G R. S. 59]

GENERAL AND REVENUE SECRETARI

1908
(Miscl.)

File No. 572 - 08

Serial Nos. 168

Papers Filed.

Month March 1910

SUBJECT.

Complaint of the Madhwa Residents of Shimoga re procession of the Soda Palki of the photo of Sri Sankara Acharya on the Jayanti Anniversary day in Shimoga Town.

PREVIOUS REFERENCES.	LATER REFERENCES

G.R.S. 111] 190 9.

GENERAL AND REVENUE SECRETARIAT.

(Nuzrai)

NOTES.

File No. 572-08

FILE HEADING.

Procession in Addapalaki of the photo of of Sri Sankaracharya on the Jayanti Anniversary day in Shimoga town.

From

The Dy Commr., Shimoga Dt.

No. 577/M.88 Dated 29th April 1909 Received

Diary No. 1425	Enclos. one file Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTR.

Reports on the complaint of the Madhwa Community of Shimoga in respect of the procession.

NOTES AND ORDERS.

Cap X

A telegram from the Madhwa community of Shimoga was addressed to the Dewan complaining that the Smarthas were bent upon carrying the photo of Sri Sankaracharya a

NOTES—First sheet

GPB—30,000—3-4-07

Serial No.

in Addapalaki against manual and solicited prohibitive orders.

This telegram having been referred to the Record Committee the following telegram was sent under his orders — (on 24.4.909)

Slip Y

"Madhwas complain Addapalaki
"Sankara Jayanti procession
"Please prohibit ~~innovation~~
"innovation if intended
"and report" —

Slip W

On the 26th instant, the Dy.Comm. telegraphed stating that the "Sankara Jayanti procession as "per last year passed off without "hitch".

Papers under disposal

From the Dy.Comm's report & the Govt: Records received thereon it is observed that certain members of the Madhwa community of Shimoga town, petitioned[X] complaining that the Smarthas intended to celebrate Sankara Jayanti carrying the photo of Sri Sankaracharyar in Addapalaki procession contrary to manual.

Slip U

This petn was forwarded to the

GPb—50 000—16-5-08

Serial No.

Sub. V

Assistant Superintendent of Police who held an enquiry which went to show that the procession in the previous year was in Addapalaki. The papers were referred to the Amildar who granted the permission applied for by the Guarthars. The Dy Comm^r reports that the procession passed off without any hitch on the 11th April 1909.

Submitted to Dewan through Sub Collector

11/5/09 Ambalavanaya

12/5/09

P.S. Kept this letter as there is no other petition before Govt. If approved the Dy Comm^r's letter will be recorded. If it is thought necessary to enter into the merits of the case and decide the question that might also be done.

The contention of the Mandovis is that though this Govt has a right to go in Addapalli the Procession cannot be carried without an order from Govt or from a Civil Court. The authorities say that a photo may also be taken in procession in Addapalli and that last year there was no objection when it was taken in Addapalli.

NOTE—Contn sheet.

GPL—50 000—18-5-08

Sorial No.

The Dist Supt of Police has examined a number of people in the case and they have said that last year the plaintiffs were in Hosdurga.

Alwa Murugesa

553) 10/1/[illegible]

4 There is no further complaint and so the Dy Comrs letter may be recorded.

22/5/09

Submitted to Dewan

Alwa Murugesa

21/5/[illegible]

9 14
27.5.09 Vide petition No 215 of 25.5.09, referred to the 2nd Commissioner on 25th May, on same subject

Alwa Murugesa

[illegible]

Submitted to Dewan Bahadur

[illegible]

Subordinate to Dewan Bahadur.

Dewan 11/6/09

5 An English petn No D 1692 dated 10th May 1909 ~~from Narayana Rao and others of Shimoga~~ has since

Note—Contn sheet.

GPB—50,000—18-5-08

Serial No.

been received from the Madhwa residents of Shimoga town. They say that the Sri Uttaradi Swami who had arranged to come to Shimoga stopped away in a village on account of this procession, that the procession passes in front of two Madhwa Matts - Ashobhya Theertha and Sri Raghavendraswami Matts, and that Addapallakki is an honor recently conferred on the Sringeri Swami and that therefore it cannot be claimed on behalf of Gurus who lived prior to the Swamy thus honored.

Re-submitted to Hon Councilor

Acting Secy

16/6/09

I call for a report as to the origin of this procession, and to the manner applying to it.

17/6/09

Put up draft

18/6/09

Issue

19/6/09

18/6/09

Dft

AD 19/6/09

G. R. S. 12]
General and Revenue Secretariat.

Mmz File No. 572 of 1908

Serial No.	
6	8 To, The Dy. Commr, Shimoga Dist Docket no 2359 Dt 23.6.09 Calls for a report as to the origin of the procession and the manual applying to it.
7	9 From, the same officer, Letter no 275/17 Dt 17.12.09 Submits report called for in Sl 6
Hag IV	10 From the memo presented on behalf of Smartha community by Pleader Seshamurthy, it will be seen that the observance of Sri Shankarajayanti and the procession of Sri Shankaracharya's photo in Rosa Palake originated in a similar custom or usage followed in Sringeri- They say that they have been conducting the disputed procession since 1894 on Vaishakha Suddha Dwadasi day and latterly on Vaisakha Suddha Panchami-
+ Hag V	11 Mr B S. Ranoji Rao, Asst Supt of Police has conducted enquiry into the matter and his English Report dt 23d April 09 explains clearly the facts of the case.
	12 From a perusal of the statements, given before the Asst Supt of Police, it will be seen that this utsava is being conducted some or two years past

NOTE—Contn. sheet.

GPB—50,000—13.5.08

Serial No.

but owing to some misunderstanding between some of the Madhwas and the Smarthas community, objection is taken to it

(Memo 5) 1. The petrs complain that the Govt order authorizing the procession of the Swamigalu of Sri Sringeri matt, does not expressly permit the procession of the photo of Sri Sankaracharya in Adda Palaki and object to it as being against manul

2. The petrs' complaint appears rather curious to the Dy Commr as observed by him in Para 3 of his letter under reply

(Memo 2) Submitted for orders

BR 9.1.1910 Submitted to Dewan Manager by order

Secretary.

The evidence on record shows that there was an Adda Palki procession in 1908. There is no evidence about such processions in previous years. Even in 1908 it appears that some dingarets and others objected and were arrested

As regards the postponement of Sri Sri Abhinava Swamis Visit the Smarthas say that the Swami did not permit himself to be prevailed upon to Visit Shimoga and spoil the procession arranged by the Smarthas. and that between Abhinava

2558/17.1.1910

311.

17/1/1910

G. R. S. 12]
General and Revenue Secretariat.

Revenue File No. 5/1 of 190?

Serial No.

1 Put up a copy of the order about Addapalki (disallowing the claim of Kudle Matha.) -

29/1/10

31

31/1 Submitted (Sht B)

2 Accept

In the order of 28 May 1907, Para. 12, "it is His Highness' policy and wish that the right to the honour of Adda Palki should be continued only to the Guru of Sringeri Matha". It may be regarded that when it is due to the present Guru, there is no harm in its being allowed to be used to honour the memory of the founder of the Matha, whom the Guru himself holds almost in divine veneration.

18. If this view is not accepted, (and there is nothing unreasonable in not accepting it) we may perhaps ask the agent of the Sringeri Matha whether he has -

NOTE—Contn. sheet.

GPB—55,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Mus File No. 572 of 1908

Serial No.

anything to say for or against the prohibition of the use of Addas Palki for this procession in future.

Dewan 2/2/10

79 S/4.

4352 5-2-10 Submitted to Dewan

Ambabhavaya

8/2/1910

An order may be issued according to D3/'s report & says that Govt see no reason to interfere —

Ltr 7/2/10

439 Dr

Draft order and ors submitted to Govt Committee Ambabhavaya V

10/3/1910

Draft to appd by Govt 11/3/10. Dr

Ltr 17/3/10 Issued 16/3/1910

7

GPB—55/100—27-4-08

G. R. S. 12]
General and Revenue Secretariat.

File No. 572 of 1908

Serial No. 8

To - The Honble Secretary to Govt
Dist
No 2350 of 17.3.10.
Records the Dy Comrs reports, and sees no reason to interfere in the matter
Encl No 2351 of 17.3.10 from Bataccii Rajakone & other Madhwa Residents of Shimoga
Instructs the above -

Note.—Contn sheet.

GPB—55,000—27-4-09

D 1368

C. 1.

INDIAN TELEGRAPHS.

NOTICE.	Charges to pay		Office Stamp.
This form must accompany any inquiry made respecting this Telegram	Rs	As	

Handed in at	Office of Origin	Hour	Minute	Service Instructions

TO

N. B.—The name of the Sender, if telegraphed, is written after the text.

U. 1. INDIAN TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay	
Rs.	As.

Office Stamp.

Handed in at	Office of Origin.	Hour.	Minute.	Service Instructions.

TO

Said [illegible]

N. B.—The name of the Sender, if telegraphed, is written after the text.

Muz. 8A]

Muzrai Secretariat. | File No. of 190

GPB—3,000—22-6-06

File No. of 190 | Muzrai Secretariat.

Copy of the Reply Telegram in the autograph of the 2nd Councillor, on the back of the Original Telegram.

---

3 - 30 P.M.

To

Deputy Commr or Assistant Commr. — Express

Madhvas complain addapalki Sankrajayanti procession Please prohibit innovation if intended and report.

Intd H. V. N.
14. 4. 09

Recd 4 20 P.M.

To Nuzvid Branch for immediate issue (to be followed up by an Off.l communication)

Intd K S C.
14 4 09

Wire Sent
& Letter No 1735 dy 14. 4. 1909
to Dy Commr Shimoga issued

---

dy 16. 4. 09

3

G.R.S. 26]

Urgent.

File No. 542-0

Serial No 1(2)

Diary No. of letter replied to 1368

No. 1735 encl 2.

General and Rev. Secretariat
(Mysore)
, *the* 190 .

To
The Dy Commr.
Shimoga Dt.

Date of issue 24-4-1909

Signed by Mr C. Venkata Rao

Sir,

I am forwarding herewith a copy of the telegram received from the Madhwa Community of Shimoga and also a copy of the telegram sent to Mr A. Muttyanjaya Pantulu Assistant Commr from this office, I am directed to request ~~the favour of your~~ you to submit a detailed report at your earliest convenience.

Date -

I have &c

for Secy

SUBJECT.

C. 1.

INDIAN TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Rs.	As.
	8-3

Office Stamp.

BANGALORE CANTT. 26 AP 09

Handed in at | Office of Origin | Hour | Service Instructions.

TO

N. B.—The name of the Sender, if telegraphed, is written after the text.

Received 4/10 Pm.

Subd for perusal

Dicovery of Telegram

& Key in S.I.

N. B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

GPB—45,000—19-5-08

D 1425 (5)

1909

572-08-4

From M. Narasimha Rao Esquire
Deputy Commissioner
Shimoga District

To K. S. Chandrasekhara Iyer Esq
Secretary to Government
General and Revenue Depart

Dated

Despatched 29th April 1909

Received

General No. 577

No. M. 88

Enclosure No. / and 8 Schs

In reply to his letter No. 1735/
, 572-08-2 of the 24th Instant,
rts in detail as to the complain
the Madhwa Community of Shim
moga Town in respect of the carryi
ings in procession in addapalki
of the photo of Sri Sankaracharya
on the occasion of the Jayanti anni
versary on the 24th April 1909

Refer

S/A

30/4/09

Uy

No. 577 Genl & Misc. Deputy Commissioner's Office
M-88 Shimoga, 29th April 1929

From,

M. Narain Rao Esquire
Deputy Commissioner
Shimoga District

To

K. S. Chandrasekhara Iyer Esquire, B.A., B.L.
Secretary to Government
General and Revenue Departments
Mysore Branch

Sir,

In reply to your letter No. 1735/Misc 572-28-2 of the 24th Instant, calling for a detailed report in the matter of the complaint of the Madhwa Community of Shimoga Town in respect of the carrying in procession in addapalke of the photo of Sri Sankaracharya on the occasion of the Jayanti anniversary on the 24th April, I have the honor to submit herewith copy of letter No 212 dated 26th Instant from Assistant Commissioner Mr. Mrityunjaya Iyer reporting upon the complaint and to state that there has been no innovation in the matter. From the enquiry held by the Assistant Superintendent of Police, it is established that last year, Sri Sankaracharya's photo was carried procession in addapalke in the streets of the and the same course was adopted this year. see how the Madhwa Community can

have any cause for complaint in this matter, since none of the Gurus of that Community have been allowed to use <u>alldapalke</u> in processions.

2 The procession is reported to have passed off without any hitch on the night of the 26th Instant.

3. The record connected with the case is submitted for perusal and kind return when no longer required.

I have the honor to be
Sir
Your most obedient Servant

M Narain Rao

Deputy Commissioner
Shimoga District

No 212. Shimoga 26th April 1909

From A. Mrityunjaya Iyer Esq. B.A.
Treasury Assistant Commissioner
and 1st Class Magistrate
Shimoga.

To
M. Narain Rao Esq.
Deputy Commissioner
Shimoga.

Sir,

With reference to letter No 1735
Mug 7. 572-08-2
dated 24th April from the Secretary to the Government of H.H. the Maharaja of Mysore, I have the honour to state as follows:—

2. On the afternoon of 23rd April 1909, Honnali Narayana Rao and certain others of Shimoga presented a petition that the Smarthas of Shimoga, contrary to Manul, intended to celebrate Shankara-jayanti and to take in procession a photo in Addapalki on the following day i.e. on 24th April 1909, that such an Utsavam was opposed to Manul, and its celebration

9

might tend to a breach of peace and re-
questing orders prohibiting the Smarthas
from celebrating the Addapalki Utsavam
until they establish their right thereto
in a proper Court of Law or by a Govern-
ment order.

2. I at once forwarded this petition
to the Assistant Superintendent of Police
under a D.O. requesting him to enquire
into and let me know what had taken
place last year. At about 8 o'clock
on the same night, I received a D.O.
from the Assistant Superintendent of Police
enclosing the records of his enquiry and
stating that the enquiry held by him went
to shew that the "Procession of Shankaracharya's
Photo on the occasion of Shankarajayanti
last year was in Addapalki". Thereupon
I passed on the papers to the Amildar
of Shimoga Taluk for his information.

3. The Smarthas on the day of-
auti applied to the Taluk Amildar

for permission to hold the Procession as in previous years. This permission was granted by him and the Procession passed off without any hitch on the night of the Jayanthi.

4. I may here add that though Saturday the 24th was a holiday to me, as a member of Smartha Community, I had to attend office and Court that day to get through urgent work and it was 8 o'Clock at night when I returned home straight from office. I then found the enclosed telegram waiting for me. The telegram was greatly puzzling as there was nothing to show by whom it has been sent. I at once sent it to the Station Master with a note (overleaf of the telegram) requesting him to ascertain and let me know by whom it has been sent. Though a wire of enquiry was immediately sent no reply was received; in fact no reply has been received till now.

5. In the telegram itself there was nothing to justify any modification of action already taken. In the first place

it was not clear from whom the wire emanated and why it had been sent to me by personal address. Secondly there was no innovation to be prohibited as the Police Assistant Superintendent after an elaborate enquiry had stated in unmistakable language that the procession of last year was in Addapalli

6. I submit the entire records for reference.

Thanking you,

Sd/ A. Mrityunjayadeva
Treasury Asst Commissioner
& 1st Class Magistrate

"Copy"

Deputy Commissioner
Srikakulam Dt.

1907 9

No. 215 dcg 572-08-2

Name of Petitioner, Narayan Row & others

Village, Shimoga

Taluk, — do —

District, — do —

Date of Arzi, 10th May 09

Date of Receipt, 15th — do —

Date of disposal,

No. of Enclosure, Two Rs stamps affixed

The 2nd Councillor with compliments for disposal, in recommendation of the prayer of the petitioners.

5/5/09.

Hy Lush 15 May 09

Mazrai USR 31/5

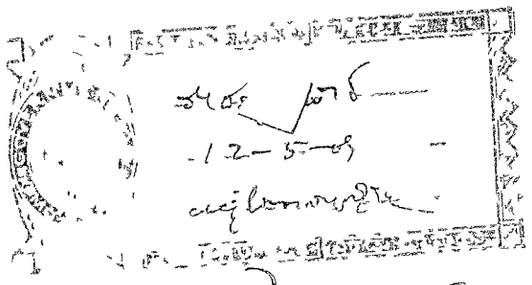
Refer My 9-6-09.

ABSTRACT

The petitioners comprise the Madhwa community of Shimoga. They represent that on the night of the 24th April a procession of Sri Sankharacharias' photo in Adda Palakki was carried out at Shimoga by the Smartha brahmins. That this is an innovation

action and is against
common, and prays
that orders be issued
prohibiting a re-
petition of such
act in the future —

BR
15/5/09



No 215

To

T. Ananda Row Esquire B.A.
Dewan of Mysore
Bangalore.

May it please your excellency,

The humble memorial of the madhwa Community of Shimoga most humbly and respectfully showeth;—

That His Holiness Sri Swamigalu of Uttrajee mutt on his return from Udapi having been rather unwell, halted at Mandagadde, for a few days and on the 22nd ultimo encamped at Hosahalli a village 3 miles from Shimoga, when His Holiness understood that the Smartha Brahmins of Shimoga were celebrating the jayanthi Utsavam of Sre Shankaracharya and had determined to conduct agains- mamool a procession of Sre Shankaracharya's pholo in Addapalki though it has been never observed in the province, on the night of the 24th ultimo from the temple of Sre Lakshminarayana swami which is within a few yards from Sree Akshobhya Thirtha swamigala mutt where the madhwas

kac

had intended to lodge the sri Swamigalu.)

2. That inspite of the peace policy of His Holiness and his deciples at Shimoga, the Smartha Brahmins showed their tendency to Carry out their resolution to Conduct the photo procession influenced by Mr. Mrithunjaya Iyer, (Asst. Commr.) across the mutts of Sre Akshobheja Theertha Swami and sre Raghavendraswami, the former of which is dedicated to Sree Prana devaru (the first incarnation of Sreeman madhwa Charya) and the latter to His Holiness Sre Raghavendra Swamigalu.

3. That as a preventive step the madhwas protested against the intended plot as being against manool etc. in their petition dated 23rd ultimo, ~~[illegible]~~ presented to Mr. Mrithunjya Iyer, the Deputy Commr. being absent from station at Udupi.

4. That Mr. Mrithunjya Iyer in referring the petition formally for report to the Asst. Supt. of police, undertook to defray the Cost of Thanksdays Celebration (23rd) and was present himself to publicly advertise to his Community with all his religious zeal at the close of the Celebration that the Addapalki procession shall be led on the 24th night along the streets without fear of oppositions that might spring out from several directions,

when

when the gathering dispersed with Continued Clapse.

5 That thereupon the madhwas seeing that no justice Could be expected from the local authorities at Shimoga, as most of them are of Smartha sect sent a prepaid telegram to your excellency on the 24th morning, Copy enclosed, humbly soliciting urgent prohibitive orders to prevent the innovation.

6. That on the 24th night the photo Addapalki procession went on Cooly under the orders of Mr. Krishnaiya Iyer headed by the Amildar and the police, probably because no orders issued from the Government as prayed for, nor the madhwas were favoured with any reply either by Mr. Krishnaiya Iyer or from the Government.

7. That the madhwas Community beg permission to impose on your excellency the fact that the insignia of Addpalki is nowhere said to have been conferred on Sre Adi Shankara Charya, either in Shankaravijaya or elsewhere which treats of His Holiness' life, and that the said insignia is the one conferred on one of the successors some long time ago, and as such it is a question

to

to be solved as to how Sre Adi-Shankaracharya could be now held to be logically and legally entitled for it, and more particularly the fancy photo painted by Ravivarma as if the insignia were conferred on that photo only and as it will simply mean to say that the honours, titles, and estates individually achieved by a great-great-grandson is claimable by a great-great-grand father.

8: That further the celebration of Sre Shankarajayanti generally, and more particularly on this basis, is certainly a fresh introduction and hence an innovation likely to cause disturbance of religious peace among the loyal subjects of His Highness's Government, while the celebration of Sre Shankaracharyara's Aradhana privately in houses has been the practice only for sometime past without disturbance to other communities, and which has now been superseded most deliberately and

9. That the Sovereigns of Mysore and especially the Late most lamented Sre Krishnaraja Udayar Bahadoor who were all invariably so very earnestly faithful equally to all the founders of the

three

of philosophy

three Religions Schools, were maintaining the respective presteges of the several mutts and institutions, so that innovations of no kind Could Creep in under any Circumstance, and that therefore the madhwa Community most respectfully and humbly pray that the Government of His Highness will be so good as to once for all Cause the prohibition of the present innovation of the Smartha Community against future repetetions as the Continuence of the same is likely to Cause disturbance of relegious peace amoung the loyal subjects of His Highness the maharaja of mysore.

Petitioners beg to remain,
may it please your excellency:-
Your excellencys most obedient servants,

Shimoga.
10th may 09.

S. Rama Rao.

H. Venkata Rao
Batni Raja Rao

K. Ramachar

20 Venkata Rao.

[illegible]

[illegible]

M. G. Sreenivasachar

[illegible]

[illegible]

Narasingachar

Bhimarangachar

[illegible]

स्वामिरायाचार्य

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Subrahmanya

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

H. Seshagiriyachar

S Raghavendra Rao.

Bhima Rao. K.

[illegible]

[illegible]

[illegible]

[illegible]

C. R. Rangaswami rao.

Madhava Rao.

[illegible]

[illegible]

21

Shimoga.
3rd Sept. 09.

Rem. No. 525

Reminder

To.

Ananda Row Esqr B.A.
Dewan to the Government
of His Highness the
Maharaja of Mysore.
Bangalore.

Most honoured Sir,

I, the undersigned, begs respectfully to invite the kind attention of the Government of His Highness the maharaja to the humble memorial of the madhwa Community of Shimoga protesting against the Addapalki procession of Sre Shankara Charya's fancy photo Conducted by the Smartas against mamool, Contrary to the orders of Government to stop the innovations issued to the Deputy Commissioner of Shimoga District by telegraph,

I beg to remain honoured Sir
your most obedient Servant

For the madhwa Community
of Shimoga.

22

Dft as per Crs. order

G.R.S. 29A]

190 .

From

Secy. to the Govt. of His Highness the Maharaja of Mysore, Genl. and Rev. Dept.

To

The Dy Comr
Shimoga Dist

Dated

Despatched

Received

General No.

No.

Enclosure No.

Adverting to his letter cited
no 577 dated 29th April 1909
reporting on the complaint
of the madhwa community
of Shimoga town in respect
of the procession in Adda-
palaki of the photo of
Sri Sankaracharya on the
occasion of the Sri Sankara jayanti
anniversary on the 24th
April 1909, has the honor
To request the submissi

MGCPB--20,000--15.2.05

23
of a report as to
the origin of this ~~potation~~
procession, and to the
manner applying to it.

2) The recom. records are
herewith return. for By. order,
ref. and re-
submission at
an early date.

(DH) 19/11/26
For Secretary

D. D. 1142 24

1909 — 10

From M Nyamu Rao Esquire
Deputy Commissioner
Shimoga District

To S Balasundaram Iyer Esq B.A.
Offg Secretary to the Government
of H H the Maharaja of Mysore
General and Revenue Department

Dated 17th December 1909

Despatched — do —

Received

General No. 275

Mur No. 17

Enclosure No. file of PP

Reports, with reference to his docket no 2359/ mur S 72-08 6 of the 23rd June 1909, on the origin and mamool of the procession of Sri Sankaracharya's photo on the occasion of Sri Sankara Jayanti at Shimoga

Refer Customs note

18/12/09

recd 29.12.09

25

No 275/Mur 17 Office of the Deputy Commissioner
Encl 1 file of V.P.
Shimoga District

Dated Shimoga 17th December 1909

From

M Narain Rao Esquire.
Deputy Commissioner
Shimoga District

To

C S Balasundaram Iyer Esq B.A.
Offg Secretary to the Government of
His Highness the Maharaja of Mysore
General and Revenue Departments

Sir

In reply to your docket no 2359 —— Mur 5-72-08-6 of the 23rd June 1909 regarding the procession in Addapalakki in the streets of the town of Shimoga, of the photo of Sri Sankaracharya on the occasion of Sri Sankara Jayanthi on the 24th April 1909, I have the honor to forward herewith, for the information of Government, a memorandum (in original) presented by Advocate Mr Seetaramaiya and signed by 56 persons of the Smartha Brahmin Community of Shimoga, from which will be seen that the observance

of

of Sri Sankaracharya's Jayanti and the carrying of Sri Sankaracharya's photo in procession in Shimoga in Addapalakki originated in a similar custom or usage followed in Sringeri.

2. As regards the mamool in Shimoga, it has been established by reliable evidence that Sri Sankaracharya's photo was carried in an Addapalakki in the year 1908 and previous years, and that the statement of five of the petitioners to the contrary which was made before the Assistant Superintendent of Police, is not true. These five persons are not leaders of the Madhwa community in any sense of the term. Their statements are contradicted by Seshanna, Venkataramanachar and Huchachar who belong to the Madhwa Community.

3. It is curious that the petitioners who say that they have no objection to the present Sri Jagadguru of Sringeri going in procession in Addapalakki should object to a photo of the founder of the Sringeri Mutt being similarly carried in procession.

4. The entire file on the subject, ending with the Shimoga Amildar's No: 215 of

Of the 25th November last is herewith submitted for reference and obliging return when no longer required.

I have the honor to be.

Sir

Your most Obedient Servant

M Narasimha Rao

Deputy Commissioner

Shimoga District

ZW

G.L.S. 251

File No. 572-09

Serial No.

Diary No. of letter replied to

Proceedings of the Government of His Highness the Maharaja of Mysore.

GENERAL AND REVENUE
CRETARIAT.
)

, the ✓ 190

Date of issue 17th March 1910

Signed by Mr. A. S. Dyer.

READ— Telegram dated 26th April 1909 from the Madhwa Community of Shimoga Complaining of the procession in Addanpalaki against manuk, of the photo of Sri Sankaracharya on the Jayanti Anniversary day in Shimoga town

ORDER THEREON.—No. Letter no 577/M.88 dated 29th April 1909 from the Dy. Commr, Shimoga Dist (~~in extenso~~) in Kikuru correspondence ending with letter no 275/17 dt 17th Decr 09 from the Dy. Commr, Shimoga Dist

over

SUBJECT

order thereon 2350/572-08-8 are file

The Reports of the Dy

Commrs are recorded

2) Govt see no reason

to interfere.

Demand order 87 W3/91

for Secretary

To,

The Dy Commrs, Shimoga Dist

with records.

2 Apl

Put as per orders"

Endorsement granted to Batru Raja Rau and other Madhwa residents of Shimoga in reply to their Telegram no D 1370 Dy 26th April 1909 and Petition No D 1692 Dy 15th May 1909 complaining of the procession in Addapalaki of the photo of Sri Shankaracharya on the Jayanti Anniversary day in Shimoga town

No. 2351 G/1

Mung-7-572-08—C

The petrs are informed that on a perusal of the Reports received from the Dy. Commr, Shimoga Distt and the records connected with the case, Govt see no reason to interfere in the matter

By order,

11/3/10

16/3/1910

Dy Secy